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## **A. EDUCATION**

### **Israeli Network of Spritual Care, Jerusalem, Israel.**

Certification in Spiritual Care Education [Israeli Supervision], 2015.

Certification in Spiritual Care 2014.

### **CPE – Robert Wood Johnson Medical Center- Israeli Program together with NAJC**

2010, 2011, 2012.

### **Stanford University, Stanford, California.**

Ph.D., Religious Studies, 2000.

### **Stanford University, Stanford, California.**

M.A., Religious Studies, 1994.

### **Jewish Theological Seminary, New York, New York.**

M.H.L., Rabbinic Ordination, 1989.

### **The Hebrew University, Jerusalem, Israel.**

B.A. Cum Laude, Jewish Thought, 1986.

## **B. PROFESSIONAL EXPERIENCE**

**Founder, Director and Supervisor of *Marpeh* Training Program for Spiritual Caregivers at the Schechter Institute, 2011 - present.**

**The Association of Spiritual Care in Israel, Chairperson of the Profession Committee, 2014-present.**

**National Association of Jewish Chaplains (NAJC) and Network of Spiritual Caregivers in Israel, Chairperson and founder of Accreditation and Standardization Committee and Spiritual Care Standards & Curriculum Writer 2009- 2015.**

### **Schechter Rabbinical Seminary, Jerusalem, Israel**

Dean, 2005- 2009.

Consultant for Women Rabbinic Students 2001- 2005.

### **Schechter Institute of Jewish Studies, Jerusalem, Israel.**

Lecturer, Spring 1994, 1995, 2001-present. Supervisor of approximately 30 CPE students at different stages of their training, including supervisory of 4 Israeli CPE educators' in training (as of September 2016).

Courses Taught: "Contemporary Jewish Thought as a Foundation for Spiritual Care," "Spiritual Care in the State of Israel," "Professional Tools for Spiritual Care," "Religious and Jewish Paradigms in the Philosophy of Spirituality in Physical and Mental Health" "Perceptions of God in Jewish Thought," "The Chosen People in Modern Jewish Thought" "Contemporary Jewish Thought," "Aesthetics in Jewish Thought," "Educational Philosophies in Contemporary Jewish Thought," "What is Jewish Conservatism/Traditionalism?" "The Jewish Year Cycle in Contemporary Jewish Thought," "Femininity, Family and National Dilemmas in Women's Hebrew Literature from the Time of the Establishment of the State of Israeli;" "Women's Traditional and Feminist Jewish Rituals;" "Feminist Approaches to Midrash;" "Approaches to Jewish Law in Secular Israeli Thought," "Introduction to Contemporary Jewish Thought" "Men, Women and Family in Modern Jewish Thought;" "Feminist Approaches to the Bible;" "Gender, Judaism and the Body;" "Introduction to Jewish Feminism;" "Pluralism and Denominations in Modern Judaism."

**The Conservative Yeshiva- Fuchsberg Center**, Jerusalem, Israel. Lecturer, 2000- 2001. Courses Taught: "Feminist Theology: Christian Challenges, Jewish Responses," "A Legal System or a Religious Language: *Halakha* in the Writings of Modern Jewish Philosophers."

**The Shalom Hartman Institute**, Jerusalem, Israel, Junior Fellow and Lecturer 1998- 2000. Courses Taught: "Alienation from Religious Language: Possible Solutions" "The Other in Jewish Tradition," "Role Models in Jewish Culture," 1998- 2000.

**Kibbutzim College of Education, Tel Aviv, Israel**. Permanent Lecturer. 1995- 2000. Courses Taught: "Jewish Identity Through the Prism of Modern Jewish Thought," "Democracy, Humanism and Judaism," "Women in the Midrash," "Jewish Holidays," Educational Uses of Rabbinic Aggadah."

**Hebrew University- Rothberg School for Overseas Students**, Adjunct Lecturer, Jerusalem, Israel. Course Taught: "Jewish Religious Thought In Israel," Fall 1995.

**Stanford University**, Stanford, California.  
Teaching internship- Religious Ritual, Spring 1991.  
Teaching internship- Women and Judaism, Winter 1991.

## **C. SELECTED PUBLICATIONS**

### **Academic Books:**

*A New Life: Religious, Motherhood and Supreme Love in the Works of Aharon David Gordon*, Jerusalem: Carmel, 2007. (Hebrew)

### **A Non Academic Book:**

*Truth and Lovingkindness: Sources for Spiritual Care in Midrash and Modern Hebrew Thought. Jerusalem: The Marpeh Program- The Schechter Institute of Jewish Studies , 2015*

### **Selected Peer Reviewed Articles:**

‘Body and Soul in Yemima Avital’s Teachings and in her Students’ Testimonies, Philosophies and Practices, in: Shai Feraro & James R. Lewis (eds.), *Contemporary Alternative Spiritualities in Israel*, New York: Palgrave Macmillan, pp. 39- 55.

‘Loving- Kindness and Truth Meet: The Weaving together of Care (Love) and the Law within Marpeh- an Israeli CPE program.’ *Reflective Practice: Formation and Supervision in Ministry* , Vol. 35 (2015), pp. 154- 170.

Online version: ISSN 2325- 2855.

<http://journals.sfu.ca/rpfs/index.php/rpfs/article/view/397>

‘Social Justice in Zionist Thought’ in: Hanoch Dagan & Benjamin Porat (eds.) *Pursuing Justice: Society and Economy in Jewish Sources*. Jerusalem, Israel: The Israel Democracy Institute, 2016, pp. 171- 216.

“Gratitude, Israeli Spiritual Care and Contemporary Hassidic Teachers: The Theme of Thankfulness in the Works of Rabbis Brazofsky (The Netivot Shalom), Rav Arush and Yemima Avital,” *Alternative Spirituality and Religion Review*, Vol. 5, Issue 1 (2014), pp. 78- 100.

“On the Critique of Compassion and Value of Accuracy: A Study of the Therapeutic Implications of Jewish Thought in the Twentieth Century,” *Gerontology & Geriatrics: Journal of Aging Studies- Special Issue of Compassion in Caring*, 2014, Vol. 41, pp. 35- 50 (Hebrew).

“A Personal Partnership With God: Abraham Joshua Heschel’s Pragmatic Theodicy,” in: Ken Koltun- Fromm (ed.) *Thinking Jewish Culture in America*, Lanham, MD: Lexington Books, 2014, pp. 221- 245.

“Cultural Zionism as an Alternative to Reform in Ahad Ha’am’s Writings,” Gideon Katz, Shalom Ratzabi & Yaacov Yadgar (eds.), *Beyond Halacha: Secularism, Traditionalism and ‘New Age’ Culture in Israel, Iyunim Bitkumat Israel: The Ben-Gurion Research Institute, Sede Boqer Campus Ben – Gurion University of the Negev; 2014, pp. 108- 140. (Hebrew)*

"The Influence of Secular Zionist Thinkers on the Philosophy of Abraham Joshua Heschel," in Baruch J. Schwartz, Abraham Melamed and Aharon Shemesh (eds.): *IGGUD: Selected Essays in Jewish Studies*, Vol. 1, Jerusalem: World union of Jewish Studies, 2008, pp. 429- 448. (Hebrew)

“Two are Better than One: Historical Research Religious Faith in the Thought of Z. FrankelH. Graetz and S. Schechter, in: Daniel J. Lasker (ed.), *Jewish Thought & Jewish Belief*, Beer Sheva: Ben- Gurion University of the Negev Press, pp, 163- 190. (Hebrew).

"Sin, Repentance and Psychoanalytic Hermeneutics in the Works of Mordecai M. Kaplan.” In: *Daat: A Journal of Jewish Philosophy & Kabbalah* No. 63 (2008), pp. 147- 167.

"The Matriarchs and the Torah of Hesed (Loving Kindness)," *Nashim: A Journal of Jewish Women's Studies & Gender Issues* - Number 10, Fall 5766/2006, pp. 154-177.

"Ritual: A Feminist Approach," in: *Jewish Women: A Comprehensive Historical Encyclopedia*, edited by Moshe Shalvi and Paula Hyman (5,970 words), Summer 2006.

"Jewish Secularism as a Challenge for Modern Jewish Theologians: The Case of David Hartman's Thought" in: *JISMOR: Journal of the Interdisciplinary Study of Monotheistic Religions* 3, (2007), pp.18- 40.

Link:

[http://www.cismor.jp/en/publication/jismor/documents/JISMOR3en\\_ramon](http://www.cismor.jp/en/publication/jismor/documents/JISMOR3en_ramon).  
(Printed Also in Japanese and Arabic).

"Maimonides in Mordechai Kaplan's Thought: Influence and Criticism, in: *Daat: A Journal of Jewish Philosophy & Kabbalah*, No. 27 (Summer 1991), pp. 111- 123.

## Other Articles

“The Price of Freedom: From the Building of the Nation to Liquid Love and from Post- Gender to Post-Humanism, *Akdamot: A Journal for Jewish Thought* (28) February 2013, pp. 43- 62. (Hebrew).

“The People’s of the Earth and the Tents of Jacob: Humanity in the Image of God, in: Kelly James Clark (ed.) *Abraham’s Children: Liberty and Tolerance in an Age of Religious Conflict*, New Haven& London: Yale University Press, 2012, pp. 1-18.

‘Women in Ritual and Feminine Divinity: The Distinction Between Paganism and Idolatry in the Thought of Judith Plaskow.’ In: *Wisdom by the Week: The Weekly Torah Portion as an Inspiration for Thought and Creativity*. In: Naftali Rothenberg (ed.). Translated by Shemuel Sermoneta Gertel, Jerusalem: The Jerusalem Van Leer Institute, 2011. pp. 577- 584.

"Abraham Joshua Heschel's Critique of Modern Society" in: *Gvanim: The Journal of the Academy of Jewish Religion*, Volume 6, No. 1, May 2010, pp.28- 42.

"Moeder, vader, sabbat en God: De hierarchie van Leviticus 19:3 als Spiegel van door God bedoelde harmonie," drs M.C. Mulder en dr. A. Noordegraag (red.) *Wees Heilig: Joden en Christenen Luistereb Naar Leviticus 19*, Zoetermeer: Uitgeverij Boekencentrum, 2009 pp. 86-97 (Dutch).

"La Bible en Vert: La lecture écologiste du judaïsme et du sionisme par A.D. Gordon," Shmuel Trigano (ed.), *Sortir d'Égypte* (Pardes 46), pp.189- 201(French)

"Le Détournement de la Pense et de la Pensée théologie féministes Américaines" *Controverses*, no.8, mai 2008, pp.78-88." (French).

"Masorti (Coservative Israeli) Women," in: *New Jewish Feminism: Probing at the Past Forging the Future*, Edited by Rabbi Elyse Goldstein, Woodstock, Vermont: Jewish Lights Publishing, 2009, pp. 218- 227, 416.

"Schechter Rabbinical Seminary and the Religious Masorti *Hashkafa* (Worldview) and Spiritual Home," *The Reconstructionist*, Volume 7, No.2, (Spring 2007), pp. 55-65.  
Link: <http://www.jidaily.com/C35s>

"Tradition and Innovation in the Marriage Ceremony" in: *The Life of Judaism*, edited by Harvey E. Goldberg (Berkley: University of California, 2001), pp. 105- 119.

"The Ethics of Ruling a Jewish State With a Large Non- Jewish Minority" in: *Jewish Ethics: A Reader*, edited by Elliot Dorff and Louis Newman (Oxford University Press, 1995), pp. 441- 453.

“To Distinguish Between Important and Unimportant.” In *The Seventh Day*, edited by Mirik Gerazi and Be’eri Zimmerman (Tel Aviv: Yediot Aharonot, 2001, ), pp. 204-206. (Hebrew).

“Returning To Zion.” In *Lifecycles: Jewish Women on Biblical Themes in Contemporary Life*, Vol II, edited by Debra Orenstein and Jane Rachel Litman (Woodstock, Vermont, 1997), pp. 37- 40.

### **A Selection of Articles that Appeared in the Press**

A Weekly Op-Ed Column, NRG- Makor Rishon Website (August- December, 2014).

<http://www.nrg.co.il/gevanew/owa/MORE.OPINIONS?pWriterID=8176022>

“The Prophet Jonah: Leadership and Responsibility”, *The Jerusalem Post*, Sept. 20, 2007, p. 34.

<http://www.schechter.org.il/UploadedFiles/Files/26-sFile.pdf>

"Jerusalem after 40 years:" *The Battle for Jerusalem: A first- person account of six days that changed the world 40 years ago*, *The Jerusalem Post*, May 11, 2007, p. 68.

<http://www.jpost.com/Features/Article.aspx?id=61295>

“Delaying the Expectation for Messianic Redemption.” In *A Different Country*, Number 2, December 2000- January 2001, pp. 24-26. (Hebrew) Link: [ttp://acheret.co.il/?cmd=articles.181&act=read&id=1072](http://acheret.co.il/?cmd=articles.181&act=read&id=1072)

“Agreement, after Years of Fear: A Biblical Interlude Provides a Model for Peacemaking.” In: *The Jerusalem Report*, September 19, 1996, p. 37.

“Delaying the Expectation for Messianic Redemption.” In *A Different Country*, Number 2, December 2000- January 2001, pp. 24-26. (Hebrew)

“Returning To Zion.” In *Lifecycles: Jewish Women on Biblical Themes in Contemporary Life*, Vol II, edited by Debra Orenstein and Jane Rachel Litman (Woodstock, Vermont, 1997), pp. 37- 40.

"The Prophet Jonah: leadership and responsibility", *The Jerusalem Post*,\_ Sept. 20, 2007, p. 34.

Link: <http://www.leadershipnow.com/leadingblog/2007/09/>

"Jerusalem after 40 years" *The Battle for Jerusalem: A first- person account of six. days that changed the world 40 years ago.**The Jerusalem Post*, May 11, 2007, p. 68.

"Healing Heterosexuality Within Jewish People," *Washington Jewish Week*. April 12, 2007.

"The Four Daughters" *Jerusalem Post*,\_April 10, 2006

Link: <http://www.ritualwell.org/holidays/passover/partsoftheseder/fourchildren/primaryobject.2009-08-31.3562255302>

### **Encyclopedia Entries:**

"Ritual: A Feminist Approach," in: *Jewish Women: A Comprehensive Historical Encyclopedia*, edited by Moshe Shalvi and Paula Hyman (5970 words) , summer 2006.

"Maimon, (Fishman) Ada (1893- 1973)", in: *Jewish Women Comprehensive. Historical Encyclopedia*, edited by Moshe Shalvi and Paula Hyman (2220 words) , summer 2006.

'The Matriarchs- Liturgical and Theological Meanings,' in: *Jewish Women Comprehensive Historical Encyclopedia*, edited by Moshe Shalvi and Paula Hyman (770 words) , summer 2007.

### **Book Reviews**

Leonard J. Greenspoon, ed. *Rites of Passage: How Today's Jews Celebrate, Commemorate, and Commiserate*. West Lafayette: Purdue University Press, 2010, (H- Judaic) January 2012, <http://www.h-net.org/reviews/showrev.php?id=31678>

Tova Hartman, *Feminism Encounters Traditional Judaism*, Waltham: Brandeis University Press, 2007. (Forthcoming: *Studies in Contemporary Judaism*, 2010).

Judith Baskin *Midrashic Women: Formations of the Feminine in Rabbinic Literature*, Hanover- London: Brandeis University Press, 2002. 232 pp." *Nashim*, Spring, 2007, pp. 279- 282. "

A Review of Sylvia Rothschild and Sybil Sheridan (eds.) *Taking Up the Timbrel: The Challenge of Creating Ritual for Jewish Women Today*, London: SCM Press, 2000, , *Nashim* Number 7, Spring 5764/2004, pp. 236-239.

“Not With Blood is a Land Bought.” A Review of *Higher than Loneliness: Letters to and from A.D. Gordon*, edited with an introduction by Muki Tzur (Tel Aviv: Hakibbutz Hameuchad, 1999). In *Yom Kippur Arts and Letters, Ha'aretz*, Sunday, September 19, 1999, p. B7. (Hebrew)

“The Woman in Judaism: A Half - Slave and Half a Free Person.” a Review of Ilana Pardes' Book *Countertraditions in the Bible* and Yael Atzmon's (ed.) *A View into the Lives of Women in Jewish Societies*, In *Ha'aretz- Literature and Culture*, 27.4.1997, p. D6 (Hebrew).

“Culture and Religion.” A Review of Eliezer Schweid's Book The Idea of Judaism as a Culture In *Ha'aretz - Books* 10.7.96. p. 12. (Hebrew)

“Religion, Labor and the Love of Israel.” A Review of Sara Strassberg- Dayan's book Individual, Nation and Mankind: The Conception of Man in the Teachings of A.D. Gordon and Rabbi Abraham I. HaCohen Kook. In *Ha'aretz Books*, 13. 12.95. p. 10. (Hebrew).

. A Review of Yeshayahu Leibowitz's Book Judaism, Human Values, and the Jewish State In: Journal of Church and State, Waco, Texas. Summer, 1994, p. 616.