

## RESUME

**Prof. David Golinkin**  
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### Education

1988 - Jewish Theological Seminary of America, Ph.D.  
1980 - Jewish Theological Seminary of America, Rabbi  
1979 - Jewish Theological Seminary of America, M.A., Rabbinics  
1979 - Hebrew University, High School Teaching Diploma, History  
1978 - Hebrew University, High School Teaching Diploma for the Diaspora, Jewish History  
1976 - Hebrew University, B.A., Jewish History with minors in Rabbinic Thought and Jewish Ethical Literature

### Dissertation Topic

Rosh Hashanah Chapter IV of the Babylonian Talmud (Part 2): A Critical Edition and Commentary (in Hebrew) Advisor: Prof. Shamma Friedman, JTS, 1988

### Awards and Fellowships

2014 – named by *The Jerusalem Post* (June 3, 2014) as one of the 50 Most Influential Jews in the World.  
2006 - Doctor of Hebrew Letters, *Honoris Causa*, Jewish Theological Seminary  
1993-95 - The Kekst Fellowship, The Seminary of Judaic Studies, Jerusalem  
1985-86, 1983-84 - Prof. Saul and Judith Lieberman Fellowship, Jewish Theological Seminary  
1984-85 - Lady Davis Fellowship, Hebrew University, Jerusalem  
1984-85, 1982-83 - National Foundation for Jewish Culture, Doctoral Dissertation Fellowship  
1983-84, 1982-83 - Memorial Foundation for Jewish Culture Doctoral Scholarship  
1982-83, 1980-81, 1979-80 - Charles S. Revson Fellowship, Jewish Theological Seminary  
1980 - Lamport Homiletics Prize, Rabbinical School, Jewish Theological Seminary  
1980 - Citron Scholastic Prize, Rabbinical School, Jewish Theological Seminary

### **Areas of Teaching Competence**

Primary: Mishnah Text, Babylonian Talmud Text, Palestinian Talmud Text, Pirkei Avot, Midrash Rabbah, Critical Approaches to the Study of the Talmud, The Passover Haggadah, Practical Halakhah, Introduction to Codes, Medieval Responsa Literature, Modern Responsa Literature, Responsa Workshop, Contemporary Halakhic Issues, Women in Jewish Law, Jewish Medical Ethics

Secondary: Jews and Judaism in the Talmudic Period, Aggadah, Jews and Judaism in the Medieval Period, The Golden Age of Spanish Jewry, Jewish Autobiographies, Medieval Hebrew Literature, Medieval Jewish Ethical Literature, Zionism Throughout the Ages

### **Professional Experience**

November 2015 ff. – President, Schechter Institutes, INC.; President Emeritus, Schechter Institute of Jewish Studies

July 2000-2015 – President, Schechter Institute of Jewish Studies

June 2000 ff. – Professor of Halakhah, Schechter Institute of Jewish Studies

2009 ff. – Series Editor, The Midrash Project, Schechter Institute of Jewish Studies

June 1999 ff. - Director, Center for Women in Jewish Law, Schechter Institute of Jewish Studies

August 1997- June 2000 - Dean of Rabbinical School, Schechter Institute of Jewish Studies

March-June 1997 - Acting Rector, Seminary of Judaic Studies, Jerusalem

July 1996-2000 - Associate Professor of Halakhah, Seminary of Judaic Studies, Jerusalem

1996ff. - Director, The Institute of Applied Halakhah, Seminary of Judaic Studies/Schechter Institute of Jewish Studies, Jerusalem

Fall 1995 - Visiting Associate Professor of Talmud and Rabbinics, Jewish Theological Seminary, New York

1995 ff. - Scholar-in-Residence at 6-8 synagogues in North America every year

1993-96 - Dean and Senior Lecturer in Talmud and Halakhah, Seminary of Judaic Studies, Jerusalem

1990-93 - Assistant Dean and Senior Lecturer in Talmud and Halakhah, Seminary of Judaic Studies, Jerusalem

1989-90 - Visiting Assistant Professor, Department of Near Eastern Studies, University of Toronto

1989-90 - Scholar-in-Residence at nine synagogues in North America

1987-90 - Instructor in Halakhah, The Seminary of Judaic Studies, Jerusalem

1980-90 - Preceptor/Instructor/Assistant Professor in Talmud and Rabbinics, Jewish Theological Seminary of America, New York and Jerusalem

1980-82 - Instructor in Talmud, Martin Tenenbaum Summer Institute, Jewish Theological Seminary of America  
1979-81 - Teacher at Prozdor Hebrew High School, Jewish Theological Seminary of America  
1978-79 - Teacher at Machon Chai (Hebrew High School), Jewish Theological Seminary of America, Jerusalem Campus  
1978-79 - Research Assistant in Talmudic Archaeology at the Israel Academy of Science and Humanities, Jerusalem  
1972-78 - Counselor and Teacher, Camp Ramah in New England/Ramah Seminar in Israel  
1970 ff. - High Holiday Cantor or Rabbi at various synagogues including Beth David, Toronto, 1984 to the present

### **Professional and Academic Associations**

Member of the Board, World Congress of Jewish Studies (August 2009 ff.)  
Member of Advisory Committee, The David S. Wyman Institute for Holocaust Studies (April 2003 ff.)  
Member of International Advisory Board, *Women's League Outlook*, (December 2002-2007)  
Member of Public Commission Regarding Terminally Ill Patients Appointed by Israel's Minister of Health (May 2000--January 2002)  
Member of Executive, Joint Conversion Institute of the Israeli Government and the Jewish Agency (May 1998-October 2003)  
Member of Editorial Board, *Nashim: A Journal of Jewish Women's Studies and Gender Issues* (1998 ff.)  
Chairman, Va'ad Halakhah of the Rabbinical Assembly of Israel (1989, 1991-2008)  
Member of Academic Advisory Board, The Seminary of Judaic Studies (1990-1996)  
Member of Board, The Rabbinical Assembly of Israel (1984-1988)  
The Rabbinical Assembly  
Association for Jewish Studies  
World Congress of Jewish Studies

### **Publications**

#### **Books and Monographs:**

- 1) *Halakhah for Our Time*, Masorti Movement, Jerusalem, 1986, 12 pp. (in Hebrew)
- 1a) "La Halaja en Nuestros Dias", *Maj'shavot: Pensamientos*, Vol. XXVII, no. 3, (July-September 1988), pp. 5-15 (a Spanish translation of no. 1)
- 2) *Halakhah for Our Time*, Second Revised and Expanded Edition, Masorti Movement, Jerusalem, 1987, 18 pp. (in Hebrew)

3) *Halakhah for Our Time: A Conservative Approach to Jewish Law*, United Synagogue of America, New York, 1991, 49 pp. (Third Edition; a revised translation of no. 2)

3a) "Halakha for Our Time", *Yerushalaim*, February 1991, pp. 24- 29 (a partial Russian translation of no. 3)

3b) *Halakhah for Our Time*, The Institute of Applied Halakhah at the Schechter Institute, Jerusalem, 1998, 47 pp. (a Russian translation of no. 3)

3c) "La Halakha comme systeme dynamique" in: Rivon Krygier, ed., *La Loi Juive a L'aube du XXIe Siecle*, Paris, 1995, pp. 23-64 (a French translation of no.3); second edition, Paris, 1999, pp. 25-66

4) *Halakhah for Our Time: The Approach of the Masorti Movement to Halakhah*, Fourth Revised and Expanded Edition, The Institute of Applied Halakhah at the Schechter Institute and The Masorti Movement, Jerusalem, 1998, 40 pp. (in Hebrew)

5) Editor and translator of Hebrew edition, *A Time to be Born and a Time to Die: The Laws of Mourning in Jewish Tradition*, by Rabbi Issac Klein, Masorti Movement, Jerusalem, 1991, 80 pp.

5a) Rabbi Mikhael Kovsun, editor and translator, *A Time to be Born and a Time to Die: The Laws of Mourning in Jewish Tradition*, a Russian edition of No. 5, The Institute of Applied Halakhah at the Schechter Institute of Jewish Studies, Jerusalem, 2004, 95 pp.

6) Editor, *Be'er Tuvia: From the Writings of Rabbi Theodore Friedman*, Masorti Movement, Jerusalem, 1991, 425 pp. (in English, Hebrew and Spanish)

Reviews:

Bradley Shavit Artson, *Conservative Judaism* 45/4 (Summer 1993), pp. 93-94

Chaim Pearl, *London Jewish Chronicle*, July 29, 1994, p. 19

Gil Nativ, *Siah Meisharim* 25 (Shevat 5755), pp. 25-26 (Hebrew)

7) *An Index of Conservative Responsa and Practical Halakhic Studies: 1917-1990*, The Rabbinical Assembly, New York, 1992, 80 pp.

8) Editor, *Responsa of the Law Committee of the Rabbinical Assembly of Israel*, Vol. 4 (5750-5752), The Masorti Movement, Jerusalem, 1992, 117 + xxxviii pp. (in Hebrew)

9) Editor, *An Anthology of Responsa and Halachic Decisions Regarding Marriage*, The Masorti Movement, Jerusalem, 1993, 71 pp. (in Hebrew and English)

10) Editor, *Breaking New Ground: The Struggle for a Jewish Chaplaincy in Canada* by Rabbi S. Gershon Levi, National Archives, Canadian Jewish Congress, Montreal, Canada, 1994, xvi, 101 pp.

Reviews:

Judah Nadich, *Conservative Judaism* 49/3 (Spring 1997), pp. 88-89

Abraham Arnold, *Canadian Jewish Studies* IV-V (1996-1997), pp. 187-189

11) Editor, *Responsa of the Law Committee of the Rabbinical Assembly of Israel*, Vol. 5 (5752-5754), The Masorti Movement, Jerusalem, 1994, 190 + lii pp. (in Hebrew)

12) Editor, *The Responsa of Professor Louis Ginzberg*, The Jewish Theological Seminary, New York and Jerusalem, 1996, 352 pp. in English; 126 pp. in Hebrew

Reviews:

Bradley Shavit Artson, *Conservative Judaism* 49/3 (Spring 1997), p. 90

Joshua Adler, *The Jerusalem Post Magazine*, October 1, 1997, p. 23

Joshua Schwartz, *The Journal of Jewish Studies* 48/2 (Autumn 1997), pp. 413-414

Jack Riemer, *Moment*, August 1998, p. 95

Zvi Zohar, *Tarbitz* 68/2 (5759), pp. 303-308 (Hebrew)

Avraham Slater, *Studies in Contemporary Jewry* 15 (1999), pp. 248-251

13) *Rediscovering the Art of Jewish Prayer*, The United Synagogue of Conservative Judaism, New York, 1997, 34 pp.

14) Editor, *Proceedings of the Committee on Jewish Law and Standards of the Conservative Movement: 1927-1970*, 3 vols., The Rabbinical Assembly and The Institute of Applied Halakhah at the Seminary of Judaic Studies, Jerusalem, 1997, 1565 pp.

Review: Joshua Schwartz, *Journal of Jewish Studies*, Autumn 1998, p. 414

15) Editor, *Responsa of the Law Committee of the Rabbinical Assembly of Israel*, Vol. 6 (5755-5758), The Institute of Applied Halakhah at the Schechter Institute and the Masorti Movement, Jerusalem, 1998, 358 pp. in Hebrew; xxxiii pp. in English

Review: Joshua Adler, *The Jerusalem Post*, Friday, November 5, 1999, p. B12

16) *Ginzei Rosh Hashanah: Manuscripts of Bavli Rosh Hashanah from the Cairo Genizah - A Facsimile Edition With a Codicological Introduction*, The Jewish Theological Seminary of America, New York and Jerusalem, 2000, 269 pp. (in Hebrew)

Reviews:

M. Z. Fuchs, *Mada'ei Hayahadut* 40 (5760), pp. 211-215

Robert Brody, *The Jewish Quarterly Review* 92/1-2 (July-October 2001), pp. 182-184

17) *Responsa in a Moment* (a collection of most of the responsa published in *Moment*), The Institute of Applied Halakhah at the Schechter Institute of Jewish Studies, Jerusalem, 2000, 103 pp.

Reviews:

Joshua Adler, *The Jerusalem Post*, November 10, 2000, p. B12

Myron S. Geller, *Conservative Judaism* 55/4 (Summer 2003), pp. 92-93

18) Editor, *Jewish Law Watch*, No. 1, January 2000, 24 pp. (Hebrew and English)

19) Editor, *Jewish Law Watch*, No. 2, September 2000, 30 pp. (Hebrew and English)

20) Editor, *Jewish Law Watch*, No. 3, July 2001, 42 pp. (Hebrew and English)

21) *The Status of Women in Jewish Law: Responsa*, The Center for Women in Jewish Law at the Schechter Institute, Jerusalem, 2001, 250 pp. in Hebrew; LIV pp. in English

Reviews:

Sally Berkovic, *The Jerusalem Post*, May 3, 2002, p. B12

Zvi Zohar, *Nashim* 7 (Spring 2004), pp. 240-246

Ephraim Bezalel Halivni, *Bein Ha'ish La'ishah*, Jerusalem, 2007, pp.75-91 (Hebrew)

22) Editor, *Jewish Law Watch*, No. 4, April 2002, 41 pp. (Hebrew and English)

23) Editor, *Jewish Law Watch*, No. 5, August 2002, 35 pp. (Hebrew and English)

24) Editor, *Jewish Law Watch*, No. 6, January 2003, 35 pp. (Hebrew and English)

25a) Editor (with Rabbi Philip Scheim), *Megillat Hashoah*, The Rabbinical Assembly and the Schechter Institute of Jewish Studies, Jerusalem, 2003, 68 pp.; second edition, Jerusalem, 2004, 68 pp. (Hebrew-English edition)

25b) Editor, *Megillat Hashoah*, The Rabbinical Assembly and the Schechter Institute of Jewish Studies, Jerusalem, 2005, 52 pp.; second edition, Jerusalem, 2014 (Hebrew edition)

25c) Editor (with Rabbi Monique Susskind Goldberg), *Megillat Hashoah*, The Rabbinical Assembly and the Schechter Institute of Jewish Studies, Jerusalem, 2005, 70 pp. (Hebrew-French edition)

25d) Editor (with Rabbi Diana Villa), *Megillat Hashoah*, The Rabbinical Assembly and the Schechter Institute of Jewish Studies, Jerusalem, 2005, 70 pp. (Hebrew-Spanish edition)

25e) Editor (with Rabbi Mikhael Kovsan), *Megillat Hashoah*, The Rabbinical Assembly and the Schechter Institute of Jewish Studies, Jerusalem, 2005, 72 pp. (Hebrew-Russian edition)

25f) Editor (with Ya'akov Maoz), *Shelo Yigamer L'olam* including *Megillat Hashoah*, The Israel Community Center Association and the Schechter Institute of Jewish Studies, Jerusalem, 2007, 46 pp.; second edition, Jerusalem, 2008, 53 pp.; third edition, Jerusalem, 2009, 53 pp. (Hebrew)

25g) Editor (with Marc Michaels), *Tikkun for Megillat Hashoah*, 2007, 44pp.

26) *Jewish Law Watch*, No. 7, July 2003, 41 pp. (Hebrew and English)

27) *Insight Israel – The View from Schechter: Reflections on Israel, Jewish Law and the Jewish Calendar*, The Institute of Applied Halakhah at the Schechter Institute of Jewish Studies, Jerusalem, 2003, 175 pp.

28) Editor, *To Learn and to Teach: Study Booklets Regarding Women and Jewish Law*, The Center for Women and Jewish Law at the Schechter Institute of Jewish Studies, No. 1, April 2004 (5 parallel booklets in English, Hebrew, French, Spanish and Russian)

29) Editor (with Rabbi Monique Susskind Goldberg), *The High Holy Days* by Rabbi Hayyim Kieval, The Institute of Applied Halakhah at the Schechter Institute, Jerusalem, 2004, xii + 359 pp. (pp. 229-238, 315-318 were reprinted in *The Journal of Synagogue Music*, Fall 2008, pp. 140-152)

Reviews:

Avigdor Shinan, *The Jerusalem Post, Up Front*, September 30, 2005, p.26

Mordechai Ben-dat, *The Canadian Jewish News*, October 6, 2005

Jeffrey Hoffman, *Conservative Judaism*, Vol. 58, No. 4 (Summer 2006), pp.110-112

30) Editor, *To Learn and to Teach: Study Booklets Regarding Women and Jewish Law*, The Center for Women and Jewish Law at the Schechter Institute of Jewish Studies, No. 2, December 2004 (5 parallel booklets in English, Hebrew, French, Spanish and Russian)

31) Editor (with Rabbi Monique Susskind Goldberg), *Responsa and Halakhic Studies* by Rabbi Issac Klein, second revised and expanded edition, The Institute of Applied Halakhah at the Schechter Institute, Jerusalem, 2005, xxiv + 239 pp.

Review: Jonathan Slater, *Conservative Judaism*, Vol. 58, No. 4 (Summer 2006), p. 100

32) Editor, *To Learn and to Teach: Study Booklets Regarding Women and Jewish Law*, The Center for Women and Jewish Law at the Schechter Institute of Jewish

Studies, No. 3, March 2006 (5 parallel booklets in English, Hebrew, French, Spanish and Russian)

33) Editor with Moshe Benovitz and Richard Lewis, *Za'akat Dalot: Halakhic Solutions to the Agunah Dilemma of our Time* by Monique Susskind Goldberg and Diana Villa, The Center for Women in Jewish Law at the Schechter Institute, Jerusalem, 2006, 426 + xxxii pp. (Hebrew with English summaries)

Reviews:

Yair Sheleg, *Ha'aretz*, May 15, 2006

Pinhass Shiffman, *Ha'aretz*, October 10, 2006

34) *Insight Israel – The View from Schechter: Reflections on Israel, Jewish Law and the Jewish Calendar*, Second Series, The Institute of Applied Halakhah at the Schechter Institute of Jewish Studies, Jerusalem, 2006, 297 pp.

35) Editor, *To Learn and to Teach: Study Booklets Regarding Women and Jewish Law*, The Center for Women and Jewish Law at the Schechter Institute of Jewish Studies, No. 4, February 2007 (5 parallel booklets in English, Hebrew, French, Spanish and Russian)

36) Editor, *Taking the Plunge: A Practical and Spiritual Guide to the Mikveh* by Rabbi Miriam Berkowitz, The Center for Women in Jewish Law at the Schechter Institute, Jerusalem, 2007, xvii + 187 pp.; second revised edition, Jerusalem, 2009, xvii + 190 pp.

Review: Neil Gillman, *CJ: Voices of Conservative/Masorti Judaism* 2/2 (Hanukkah 5769), p. 20

37) Editor in Chief, *Torah Lishma: Essays in Jewish Studies in Honor of Professor Shamma Friedman*, Bar Ilan-JTS-The Schechter Institute, Jerusalem, 2007, cxvi + 561 pp. (Hebrew and English)

Review: Carmiel Cohen, *Makor Rishon*, December 26, 2008, p. 26

38) Editor with Ari Ackerman, Hanan Alexander, Brenda Bacon, "*Jewish Education for What?*" and *Other Essays* by Prof. Walter Ackerman, Schechter Institute, Ben Gurion University, Haifa University and Tel Aviv University, Jerusalem, 2008, lxxv + 432 pp.

Reviews:

Jonathan Krasner, *Journal of Jewish Education* 75 (2009), pp. 1-5

Michael Gillis, *Studies in Contemporary Jewry* 26 (2012), pp. 307-309

39) Editor and co-author, *The Schechter Haggadah* with commentary by Joshua Kulp, The Schechter Institute, Jerusalem, 2009, 290 pp.

Reviews:

Raphael Ahren, *Ha'aretz* (English edition), April 3, 2009

Ralph Amelan, *The Jerusalem Report*, April 27, 2009



Nathan Burstein, *The Forward*, March 27, 2009, p. 18  
Mordechai Ben-Dat, *The Canadian Jewish News*, March 26, 2009  
Elli Fischer, *Tradition Seforim Blog*, March 25, 2009  
Alan Jay Gerber, *The Jewish Star – Long Island*, March 26, 2009  
Ben Harris, *Jewish Telegraphic Agency*, March 27, 2009 = *The Jewish Exponent*, March 26, 2009 = *The Jewish Standard*, March 27, 2009  
Steve Lipman, *The Jewish Week*, March 24, 2009  
Rachel Pezzlo, *Ynet – Jewish World*, March 20, 2009  
Rabbi Jack Riemer, *The South Florida Jewish Journal*, March 30, 2009  
Yoav Sorek, *Makor Rishon*, March 27, 2009. pp. 16-17  
Matthew Wagner, *The Jerusalem Post UpFront*, April 3, 2009, p. 26  
Elisheva Revel-Neher, *Ars Judaica* 2011, pp. 147-148

40) Editor, *The Legends of the Jews* by Levi Ginzberg, second Hebrew edition, The Schechter Institute, Jerusalem, 2009, 3 double volumes + an index volume

Reviews:

Admiel Kosman, *Ha'aretz*, July 28, 2010, pp. 10-11

Hananel Mack, *Makor Rishon*, May 14, 2010, p. 24

41) Co-editor with Israel Warman, *Ask the Rabbi: Women Rabbis Respond to Modern Halakhic Questions*, by Monique Susskind Goldberg and Diana Villa, The Schechter Institute, Jerusalem, 2010, 272 pp.

42) Co-author with Rafael Medoff, *The Student Struggle Against the Holocaust*, David S. Wyman Institute, Jewish Theological Seminary, Schechter Institute, Targum Shlishi, Jerusalem, 2010, xvi + 256 pp.

Reviews:

Robert H. Abzug, *American Jewish History* 96/2 (June 2010), pp. 170-172

Alan Jay Gerber, *The Jewish Star*, December 16, 2010

Aaron Leibel, *Washington Jewish Week*, ca. December 20, 2010

Bat-Ami Zucker, *The Jerusalem Post Magazine*, December 31, 2010, p. 22

Baila R. Shargel, *Conservative Judaism* 64/3 (Spring 2013), pp. 92-94

(also published in *The Jewish Ledger*, Hartford, Connecticut, November, 2011)

43) Consulting Editor, *Nashim* 21 (2011) on "Jewish Women and the Responsa Literature"

44) *Responsa in a Moment: Halakhic Responses to Contemporary Issues*, Volume II, Schechter Institute, Jerusalem, 2011, 358 pp.

45) *The Status of Women in Jewish Law: Responsa*, Schechter Institute, Jerusalem, 2012, 413 pp. (an expanded translation and edition of book No. 21)

Reviews:

Zvi Zohar, *The Times of Israel*, May 29, 2013

Shmuel Rosner and David Golinkin, in "Rosner's Domain", *LA Jewish Journal*, June-July 2013 (3 parts)

Mati Wagner, *The Jerusalem Post Magazine*, October 4, 2013, pp. 40-41

Simon Rocker, *The Jewish Chronicle* (London), January 31, 2014

Sybil Kaplan, *The Jewish Post and Opinion* (National Edition) 80/5 (May 7, 2014), p. 17 = *The Jewish Independent*, Vancouver, July 2014

46) Series editor, *Midrash Hadash Al Hatorah*, edited by Gila Vachman, Schechter Institute, Jerusalem, 2013, 71 + 297 pp.

47) *Responsa in a Moment: Halakhic Responses to Contemporary Issues*, Volume III, Schechter Institute, Jerusalem, 2014, 285 pp.

Review: Dov Peretz Elkins, *Jewish Media Review* email list, December 25, 2014

48) Series Editor, *Midrash Esther Rabbah*, edited by Joseph Tabori and Arnon Atzmon, Schechter Institute, Jerusalem, 2014, 133 + 284 pp.

Reviews:

Gadi Edelheit, שבועה.co.il 13/1/2015 (Hebrew)

Hananel Mack, *Makor Rishon*, Shabbat, 27/2/2015, pp. 20-21 (Hebrew)

Shai Secunda, TheTalmudBlog, 3/3/2015

49) Academic Editor, (editor of Hebrew translation, Introduction and Appendix of Sources), *K'aleh Nidaf (As a Driven Leaf)* by Milton Steinberg, Hebrew edition, Schechter Institute and Yediot Sefarim, 2015, 493 pp.

50) Consulting Editor and Introduction, *Nashim* 29 (Fall 2015) on "Jewish Women and Torah Study"

51) Series Editor, *Midrash Kohelet Rabbah*, Part I, edited by Marc Hirschman, Schechter Institute, Jerusalem, 2016 (at press)

52) Co-editor with Peretz Rodman, *Say Something New Each Day* by Rabbi Noah Golinkin, Jerusalem, 2016 (at press)

### **Books in Preparation:**

1) *The Jews of Reishie* by Herman Leder, translated from the Yiddish and annotated

### **Thesis Advisor:**

Jeremy Benstein, *Truth and Lying in Rabbinic Literature*, M.A. Thesis, Seminary of Judaic Studies, Jerusalem, 1995, 144 pp.

### **Academic Bulletins:**

1-6) Editor, *Shnaton of the Seminary of Judaic Studies* 5753-5758

7-21) Editor, *Shnaton of the Schechter Institute of Jewish Studies* 5761-5776

**Columns and Internet Columns:**

1) "Responsa" in *Moment* magazine (1990-96; on contemporary halakhic issues)

2) "Insight Israel" at [www.schechter.edu](http://www.schechter.edu) (2000-2006)

3) "Responsa in a Moment" at [www.schechter.edu](http://www.schechter.edu) (2006 ff.)

4) "Aseh Lekha Rav" at [www.schechter.ac.il](http://www.schechter.ac.il) (2014 ff.)

**Articles and Responsa (an \* = a refereed article):**

1) "Improving the Seminary", *Ikka d'Amrei: A Student Journal of the Jewish Theological Seminary of America*, Vol. II, no. 2 (April 1980), pp. 46-53

\*2) "The Satan and Rabbi Yizhak Revisited", *Conservative Judaism*, Vol. XXXV, no. 3 (Spring 1982), pp. 50-54

\*3) "*Yom Hashoah: A Program of Observance*", *Conservative Judaism*, Vol. XXXVII, no. 4 (Summer 1984), pp. 52-64

\*3a) "How Should We Observe *Yom Hashoah: a Program*", *Eit La'asot* no. 3 (Summer 1991), pp. 37-54 (in Hebrew, an expanded version of no. 3)

4) "*Rabbeinu Sh'H*", *Sinai*, Vol. 98 (5746), pp. 201-214 (in Hebrew)

5) "Is it Permissible to Enter the Temple Mount Today?", *Responsa of the Law Committee of the Rabbinical Assembly of Israel*, Vol. I (5746), Jerusalem, 5746, pp. 3-9 (in Hebrew)

\*5a) "Is it Permissible to Enter the Temple Mount Today?", *Conservative Judaism*, Vol. XLVIII, No. 3 (Spring 1996), pp. 3-9 (a revised English translation of no. 5)

6) "Milking on *Shabbat*", *Responsa*, *ibid.*, pp. 15-20 (in Hebrew)

7) "Is it Permissible to Fast Until *Minhah* on *Tisha B'av*?", *ibid.*, pp. 29-34 (in Hebrew)

8) "Does a *Kibbutz* Need an *Eruv*?", *ibid.*, pp. 35-36 (in Hebrew)

9) "How Should *Shemita* be Observed in our Day?", *ibid.*, pp. 37-45 (in Hebrew)

- 10) "Poetry in Rabbinic Literature", *Proceedings of the Rabbinical Assembly*, Vol. XLVIII (1986), pp. 328-332 (in Hebrew)
- 11) "The Extradition of a Jewish Criminal", *Siah Meisharim*, no. 13 (April-May 1987), pp. 15-17 (in Hebrew)
- 12) "The *Mehitzah* in the Synagogue", *Responsa of the Law Committee of the Rabbinical Assembly of Israel*, Vol. 2 (5747), Jerusalem, 1988, pp. 5-20 (in Hebrew)
- 12a) "La *mehitsa* dans les synagogues" in: Rivon Krygier, ed., *La Loi Juive a L'aube du XXIe Siecle*, Paris, 1995, pp. 219-222 (a French synopsis of no. 12)
- 12b) "La *mehitsa* dans les synagogues" in: Rivon Krygier, ed., *La Loi Juive a L'aube du XXIe Siecle*, second edition, Paris, 1999, pp. 219-252 (a French translation of no. 12)
- 13) "The Timing of the *Hakafot* on *Simchat Torah*", *Responsa*, Vol. 2, *ibid.*, pp. 21-27 (in Hebrew)
- 14) "The Participation of Women in Funerals", *ibid.*, pp. 31-40 (in Hebrew)
- 15) "The Extradition of a Jewish Criminal to Another Country", *ibid.*, pp. 53-58 (in Hebrew, an expanded version of no. 11)
- 16) "Additions and Corrections to Responsa of the Law Committee 5746", *ibid.*, p. 79 (in Hebrew)
- \*17) "A Responsum Regarding the *Siyyum* Feast", *Eit La'asot*, no. 1 (Summer 1988), pp. 88-102 (in Hebrew)
- \*18) "*Siddur Sim Shalom* - A Halakhic Analysis", *Conservative Judaism*, Vol. XLI, no. 1 (Fall 1988), pp. 38-55
- 19) "Purim - Laws and Customs", *Kehillat Moreshet Avraham Newsletter*, no. 2 (March 1989), English section, pp. 6-10; Hebrew section, pp. 5-9 (reprinted in "Purimon", Masorti Movement, Jerusalem, 1990, 1991 etc.)
- 19a) "Purim - Leyes y Costumbres", *Purim: Para Toda la Familia*, Masorti Movement, Jerusalem, 1992, pp. 9-13 (a Spanish translation of no. 19)
- \*20) "*Sheiltot d'rav Ahai Gaon* as an Appellation for *Halakhot Kezuvot*", *Kiryat-Sefer*, Vol. 62, nos. 1-2 (5748-5749), pp. 433-438 (in Hebrew)

- 21) Letter to the Editor (regarding the Talmud criticism of Shamma Friedman and David Weiss Halivni), *Conservative Judaism*, Vol. XLI, no. 3 (Spring 1989), pp. 91-93
- 22) "Introduction", *Responsa of the Law Committee of the Rabbinical Assembly of Israel*, Vol. 3 (5748-5749), Jerusalem, 1989, pp. 1-3 (in Hebrew)
- 23) "May Women Read from or be Called to the Torah?", *ibid.*, pp. 13-19 (in Hebrew)
- 23a) "Une femme peut-elle monter a la Tora?" in: Rivon Krygier, ed., *La Loi Juive a L'aube du XXIe Siecle*, Paris, 1995, pp. 181-212 (a French translation of no. 23); second edition, Paris, 1999, pp. 253-286
- 24) "May Ashkenazim Eat *Kitniyot* (Legumes) on *Pesach*?", *Responsa*, Vol. 3, pp. 35-56 (in Hebrew)
- 25) "May Women Recite the Mourners' *Kaddish*?", *ibid.*, pp. 69-80 (in Hebrew)
- 26) "May a Single Jewish Woman have a Baby by Artificial Insemination?", *ibid.*, pp. 83-91 (in Hebrew)
- 26a) "Responsa: May a Single Jewish Woman have a Baby by Artificial Insemination?", *Moment*, Vol. 15, no. 6 (December 1990), pp. 18-19 (an abbreviated translation of no. 26)
- 27) "Additions and Corrections to the Responsa of the Law Committee 5747", *Responsa*, *ibid.*, pp. 99-100
- \*28) "A Halakhic Agenda for the Masorti Movement", *Eit La'asot*, no. 2 (Summer 1989), pp. 33-39 (in Hebrew)
- \*28a) "A Halakhic Agenda for the Conservative Movement" (a revised translation of no. 28), *Conservative Judaism*, Vol. XLVI, no. 3 (Spring 1994), pp. 29-39
- 28b) "A Halakhic Agenda for the Conservative Movement" in: Elliot Dorff, *The Unfolding Tradition: Jewish Law After Sinai*, second revised edition, New York, 2011, pp. 408-422 (a revised and updated version of no. 28a)
- 29) "Richard Cohen and the Talmud", *The Washington Post*, February 17, 1990, p. A29.
- 30) "The Word *Katofoss* in Hebrew and *Katovess* in Yiddish - Its Meaning and Etymology", *Sinai*, Vol. 106 (5750), pp. 175-183 (in Hebrew)

- 31) "Responsa: May a Senile Parent be Institutionalized?", *Moment*, Vol. 16, no. 2 (April 1991), pp. 22-23, 42
- 31a) "I It Permissible to Institutionalize a Parent with Alzheimer's Disease?" OLAM (Summer 2001), pp. 24-25
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